



STATE OF NEVADA
DEPARTMENT OF INDIGENT DEFENSE SERVICES

896 West Nye Lane, Suite 202 | Carson City, NV 89703-1578
Phone: (775) 687-8490 | dids.nv.gov

NEVADA STATE BOARD ON INDIGENT DEFENSE SERVICES
******PUBLIC MEETING******
NOTICE AND AGENDA

Date and Time: February 29, 2024, 1:00 pm

Virtual Meeting Access: **VIRTUAL**
The meeting may be viewed electronically through an Internet connection by accessing the following Zoom link:

<https://us02web.zoom.us/j/87095017292?pwd=cDFTQnBaelIOUdJcHpvaGpXVjNZZz09>

Zoom Meeting ID: 870 9501 7292 **Passcode:** 603840

One tap mobile

+13462487799,,85228452280#,,,,*892202# US (Houston)
+16694449171,,85228452280#,,,,*892202# US

Dial by your location

* +1 346 248 7799 US (Houston)
* +1 669 444 9171 US
* +1 669 900 6833 US (San Jose)
* +1 719 359 4580 US
* +1 253 205 0468 US
* +1 253 215 8782 US (Tacoma)
* +1 564 217 2000 US
* +1 646 931 3860 US

* +1 689 278 1000 US
* +1 929 205 6099 US (New York)
* +1 301 715 8592 US (Washington DC)
* +1 305 224 1968 US
* +1 309 205 3325 US
* +1 312 626 6799 US (Chicago)
* +1 360 209 5623 US
* +1 386 347 5053 US
* +1 507 473 4847 US

Meeting ID: 870 9501 7292

Passcode: 603840

Find your local number: <https://us02web.zoom.us/j/87095017292>

NOTE: DIDS may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting, please notify Cynthia Atanzio at (775) 687-8490 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at didscontact@dids.nv.gov.

PUBLIC COMMENT PROCEDURE: Members of the public who wish to participate may do so by providing written public comment to the following email address: didscontact@dids.nv.gov. For inclusion or reference in the minutes of this meeting, please include your full name and contact information. Written submissions must be received by the Department of Indigent Defense Services on or before 7:00 AM on the date of the meeting. Email messages received will be transcribed for entry into the record and provided to the Board of Indigent Defense for review prior to or during the meeting. If time permits, DIDS may read your public comment into the record. Oral public comment may also be given during the meeting. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. Supporting materials for this meeting are available on our website www.dids.nv.gov or at 896 W. Nye Lane, Suite 202, Carson City, NV 89703 or by contacting Cynthia Atanzio at (775) 687-8490 or by email at didscontact@dids.nv.gov.

******AGENDA******

1. Call to Order / Roll Call

2. **Public Comment** (The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item but may be discussed by the Board. The Chair of the Board will impose a time limit of three (3) minutes).
3. **Introduction of New Board Members:** (For discussion and possible action).
 - a. Susan Bush, selected by the Clark County Board of Commissioners, and
 - b. Joe Crim, selected by NACO.
 - c. Announce Retirement of Dave Mendiola:
 1. Vote on New Chair and/or Vice-Chair of BIDS.
4. **Approval of the Minutes:** November 2, 2023, minutes. (For possible action).
5. **Budget and Legislative Update.** (For discussion and possible action).
 - a. FY24, Quarter 2: County Indigent Defense Expenditure Fiscal Reporting Update.
 - b. Update on Work programs for AB518(2023) Funding.
 - c. Update on Regulations of the Board on Indigent Defense Services, Chapter 180 of the Nevada Administrative Code, LCB File No. R033-23.
6. **Oversight and Davis Update:** (For discussion and possible action).
 - a. Nevada State Public Defender: Chris Arabia has provided his notice and has resigned. Update on Staffing and Steps Taken.
 - b. Review 11th Monitor Report and Update from Monitor Eve Hanan.
 - c. FY24, Q2 Quarterly Data Report.
 - d. Update on Implementation of Workload Study and Introduction of Oversight Analysts.
 - e. Update of ADKTO616 and ADKTO617.
7. **Training Update:** (For discussion and possible action).
 - a. **Interlocal Contract between DETR and DIDS for Training:** \$50,000.
 - b. **Training Update:** Annual Conference and Other Training.
8. **Upcoming Meeting.** (For discussion and possible action).
 - a. **Request to Move June 6, 2024:** Possible dates: June 13, or 14. Proposed in person: Lake Tahoe.
 - b. August 1, 2024, at 1 pm. Board Meeting. Virtual.
9. **Public Comment.** (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three (3) minutes.)
10. **Adjournment.**

Agenda Posted at the Following Locations:

1. Department of Indigent Defense Services, 896 W. Nye, Suite 202, Carson City, NV 89703.
2. Capitol Building, 101 North Carson Street, Carson City, NV 89701
3. Notice of this meeting was posted on the Internet: <http://dids.nv.gov> and <https://notice.nv.gov>